

## Devassos No Paraso

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esta obra delinea uma leitura crítico biográfica fronteira do projeto homo bio ficcional ensaísta do escritor mineiro silviano santiago à luz sobremaneira do romance mil rosas roubadas publicado em 2014 nesse intento utilizarei me como condição sine qua non de uma teorização outra oriunda do sul global dos biografemas aquilardados em minha própria auto biografia intelectual enquanto homem fronteira pesquisador e homossexual que existe sobre vive pensa e escreve a partir da fronteira sul geohistórica epistemológica vertida nos trópicos da américa latina e em especial do brasil para tanto as articulações angariadas se respaldarão majoritariamente no que compreendo na esteira de edgar cézar nolasco enquanto crítica biográfica fronteira imbricada em uma metodologia de caráter bibliográfico em linhas gerais esse recorte teórico outro compreende as aproximações entre as epistemologias do sul os estudos descoloniais fronteiriços e as leituras crítico biográficas atualmente discutidas no brasil

aborda fundamentalmente a experiência homossexual masculina trazendo uma evolução histórica da homossexualidade no brasil da colônia à atualidade apresenta um estudo das posturas sociais através das décadas relata vivências pessoais reunidas através de um amplo trabalho de pesquisa

christopher dunn s history of authoritarian brazil exposes the inventive cultural production and intense social transformations that emerged during the rule of an iron fisted military regime during the sixties and seventies the brazilian contracultura was a complex and multifaceted phenomenon that developed alongside the ascent of hardline forces within the regime in the late 1960s focusing on urban middle class brazilians often inspired by the international counterculture that flourished in the united states and parts of western europe dunn shows how new understandings of race gender sexuality and citizenship erupted under even the most oppressive political conditions dunn reveals previously ignored connections between the counterculture and brazilian music literature film visual arts and alternative journalism in chronicling desbunde the brazilian hippie movement he shows how the state of bahia renowned for its afro brazilian culture emerged as a countercultural mecca for youth in search of spiritual alternatives as this critical and expansive book demonstrates many of the country s social and justice movements have their origins in the countercultural attitudes practices and sensibilities that flourished during the military dictatorship

marriage law and modernity offers a global perspective on the modern history of marriage widespread recent debate has focused on the changing nature of families characterized by both the rise of unmarried cohabitation and the legalization of same sex marriage however historical understanding of these developments remains limited how has marriage come to be the target of national legislation are recent policies on same sex marriage part of a broader transformation and has marriage come to be similar across the globe despite claims about national cultural and religious difference this collection brings together scholars from across the world in order to offer a global perspective on the history of marriage it unites legal political and social history and seeks to draw out commonalities and differences by exploring connections through empire international law and international migration

gay life in brazil

a groundbreaking comparative analysis of the historical development and contemporary dynamics of lgbt activism in mexico and brazil

vols 1 4 include material to june 1 1929

this book is composed of research presented at the fourth international queering paradigms conference qp4 held in rio de janeiro brazil it intends to contribute to building a queer postcolonial critique of the current politics of queer activism and of queer knowledge production and circulation

this edited collection shows how the spread of hiv infection has been followed represented and managed in nine countries between 1982 and 1988 the countries cited in this study were chosen due to their dominant position in generating knowledge about aids and providing epidemiological research on their own populations

this study examines the ways in which the works of silviano santiago and caio fernando abreu stage manage western poststructuralist thought to critique

heterosexual exclusion in Brazil and in globalized popular and folk culture

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